

DOC.#2024 - 52

## AGENDA FOR THE FOURTH BOARD OF TRUSTEES MEETING, 2024

Friday, September 20, 2024, 9:30am Finger Lakes Library System, 1300 Dryden Rd., Ithaca

## **Board Retreat Agenda**

Safe Deposit Box Policy

| 9:30-9:40<br>9:40-10:00<br>10:00-10:20<br>10:20-10:40<br>10:40-10:50<br>10:50-11:10<br>Stevick, Marge<br>11:10-11:30<br>11:30-12:30<br>12:30-1:30+ | Welcome & Introductions Public Libraries/Systems: Sarah, Erika, Megan School Library Systems: Julia & Mary Ann Special Libraries: Matt for Hospitals Break Academic Libraries: Primarily Teaching Campuses: Karin, Brian, David Academic Libraries: Large Research: Gaby & David Schuster Board Meeting Lunch |                |  |
|--|---|----------------|--|
| FOR ACTION   |   |                |  |
| Call to Order  |   |                |  |
| Ice Breaker  |   |                |  |
| Consent Agenda   |   |                |  |
| Agenda   |   | DOC.#2024 - 37 |  |
| Minutes from May 7, 2024 Meeting   |   | DOC.#2024 - 38 |  |
| Bylaws & Audit Committee Report  |   | DOC.#2024 - 39 |  |
| Planning & Purpose Committee Report  |   | DOC.#2024 - 41 |  |
| President's Report   |   |                |  |
| Treasurer's Report:  |   |                |  |
| April 2024, Bill Sheet #10   |   | DOC.#2024 - 42 |  |
| May 2024, Bill Sheet #11   |   | DOC.#2024 - 43 |  |
| June 2024, Bill Sheet #12  |   | DOC.#2024 - 44 |  |
| July 2024, Bill Sheet #1   |   | DOC.#2024 - 45 |  |
| August 2024, Bill Sheet #2   |   | DOC.#2024 - 46 |  |
| Work Plan 2024-2025  |   | DOC.#2024 - 48 |  |
| Nominating & Board Development Committee Report  |   | DOC.#2024 - 40 |  |
| Grant Funds Policy   |   | DOC.#2024 - 49 |  |
| Membership Dues Policy   |   | DOC.#2024 - 50 |  |
| Resource Sharing Subsidy Policy  |   | DOC.#2024 - 51 |  |

| Statement of Purpose                                       | DOC.#2024 - 53 |
|--|----------------|
| Year-End Balance Policy                                    | DOC.#2024 - 54 |
| Village of Aurora Historical Society Affiliate Application | DOC.#2024 - 55 |
|  |                |
| FOR DISCUSSION   |                |
| 2025 Board Meeting Dates                                   | DOC.#2024 – 47 |
| Annual Report  |                |
|  |                |
| FOR INFORMATION  |                |
| Executive Director's Report                                | DOC.#2024 - 56 |
| Advisory Committees Meetings Notes                         | DOC.#2024 - 57 |
| 2022 Membership Dues Policy                                | DOC.#2024 - 58 |
|  |                |

## **NEXT MEETING**

Wednesday, October 30, Annual Meeting, 9:00, Board Meeting to follow